PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter IOTA Sc | hool University | of Colorado | |
|--|------------------------------|-------------------------------|----------------------------------|
| DATE OF INITIATION 18* Nov 1967 | MEMBERSHIP (| (Active or Alumnus) | UMAUS |
| Name May William Last Name First Name | Gamb | VIII Chapter Number | a 2012 |
| College address 666- 20' 5+ | Boulder (| ile Name O/O General Numbe | 37486 |
| Home address 666. 22 d 5+ | Boulder Carty Star | 610 8030z | - |
| ACTIVE MEMBER Data: B.S. Degree in | Course (in which degree will | he granted) | Year of Graduation |
| ALUMNUS MEMBER Data: E/ect. Eng. | | - T | (60 |
| M.S. Degree in Fleck. Eng. | MI | | Year Received |
| Ph.D. Degree in Elech. Eng | MI | School . | Year Received (6/ Year Received |
| Date of Birth 30 Dec 1937 Place of Birth | St. Louis | | Ho. |
| Name of Parent or Guardian MAY | Howard | City / | S |
| Address of Parent or Guardian 6358 4/e | rander or | St. Louis | Middle Name |
| Street Chapter Higherian Street 31.0 | Out 67 Date Signed | Chapter P | State bank |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

Chapter Number 1239

General Number 43076

PERMANENT MEMBERSHIP RECORD Do not make carbon copy of this record-Print all four forms with ink.

| Chapter THU | School South Dekota S | chool of Mines | ¿ Technology |
|---|--|---------------------------------|--|
| DATE OF INITIATION MAY | 4, 1972 Date of | Birth 10-2- | 5 2 |
| Name 1AV | William Fret Name | Jose | 50 4 Mile Name |
| College address 825 ALLen 1 | | So Dakot a | 57701 |
| Home address 225 Allen A | ve RADID City | So. Dakota | Zip Code ≤ 2.7 o / Zip Code |
| ACTIVE MEMBER Data: (Undergradua | | | |
| - 1 L. | and the second of the second of | Proceedings of the state of the | S & D & 20 |
| Bachelor's Degree in Electric | AL ENGINEERING | | (1573 |
| Bachelor's Degree in | Course (in which degree will be or was gra- | nted) | Year of Graduation (|
| Bachelor's Degree in | Course (in which degree will be grante | nted) | Year of Graduation Year of Graduation |
| Graduate Degree in | Course (in which degree will be granteen g faculty or practicing engineer) | s) | Year of Graduation |
| Graduate Degree inALUMNUS MEMBER Data: (Engineerin Bachelor's Degree in | Course (in which degree will be granteeing faculty or practicing engineer) | i) School | Year of Graduation Year of Graduation Year of Graduation Year Received |
| Graduate Degree in | Course (in which degree will be granteen g faculty or practicing engineer) | i) School | Year of Graduation Year Received Year Received |

the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter. | UPSILON | Institu | tion Unive | ersity of | Florida | Date Apri | 1 16, 1952 |
|----------|------------------------------|--------------------|--------------|---|---------------------------------------|-----------------------|--------------------|
| | Please print na | me | *, | | | | , |
| Name | May | | William | | Oliver | Observe March | 787 |
| | Last Name | | First Name | *************************************** | Middle Name | Chapter Numb | |
| College | address 704 | SW 2nd A | ve., Gair | nesville, | Florida | General Numb | 19288 |
| | | Street | City | | State | | |
| Home ad | Idress 3415 | Overlook Street | Dr., St. | • Petersbu | erg, Flori | da membership | : Active, APENDERS |
| Course_M | echanica. | l Enginee | ringClass | | Date of Initia | tion May | 10-52 |
| | ¥*** | 33 3000 | ±(| x our or Graduatio | 1 | A | pproximate |
| Date of | Birth May | 11, 1929 | Place of I | Sirth For | | Massachuset | tts |
| | | | | | City | | State |
| Parent o | r Guardian's l | | May | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Clarence | ew totalis, |
| | | | Last Name | | s with the first time years | First Name | 1 |
| Parent o | r Guardian's | Address 3419 | Overloc | ok Dr., St | . Petersb | urg, Florida | |
| 1 | oris ! | Starm | Street | . Al | City | and Wh | State |
| Do not w | Chapter E rite below this | | 7/11 | | -49 | Chapter Pre | aldent |
| Chapter | President will | collect from C | andidate the | following amou | nts before initia | tion: | |
| Shingle | 75c | Key | 4 | 1 Pyran | 4 | 54.00 Initiation | \$4.00 |
| i.e | Peru | | Do pot make | 6.00 or | this record.—Pr | int all forms with in | k |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ET/ | School WASHINGTON | STATE U |
|--------------------------------------|--|--|
| DATE OF INITIATION MAY 12 | Q66 MEMBERSHIP (Active or A | dumnus) ACTIVE |
| Name MA Last Name First Na | JEFFPEY | Chapter Number 1530 |
| | | General Number 35 8 11 |
| Home address 821 W 9TH APT Street | 1 SPOKANE WASH City State | Zip Code |
| ACTIVE MEMBER Data: B.S. Degree in | ADCHITECTUPE Course (in which degree will be granted) | (1000) Year of Graduation |
| ALUMNUS MEMBER Data: | E | 201.01.01.01.00 |
| B.S. Degree in Course | School | |
| M.S. Degree in | 그는 경기 다른 최근 경에 가지하다 것이 되었다. 그는 | Year Received |
| Course | School | Year Received |
| Ph.D. Degree in | | ······································ |
| | School | Year Received |
| Date of Birth CT 16 1944 Place of | Birth PORTLAND OR | ECOD |
| | City | State |
| Last Name | MES MARY First Name | Middle Name |
| Address of Parent or Guardian 1821 V | 19TH APT 1 STOKA | |
| I gara Matting Street | 5/4/66 City P | eoit Putherford |
| Chapter Historian | Date Signed | Chapter President |

Chapter President will collect from Candidate the following amounts before initiation.

Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

| Chapter | CHI | ÍnstitutionL | DUIU. OF | NEW MO | SKICO Dat | . Ju, | ne 1, 1996 |
|--------------|---------------------|----------------|---|------------------|-----------------|-----------------|----------------------|
| | Please print name. | | | | | | |
| Name M | AYAUL Last Name | Ros | SERT | BAI | LEY ch | apter Numbe | 211 |
| College add | iress HOKOVI | 4 HALL | it Name A <i>CBUJOUETE</i> S City | UE & | Mex. Ger | ieral Numbei | 11,758 |
| Home addr | ess 1305. E | ROADWAY | REDWIND B | EACH C | AUF. ME | MBERSHIP: | Active, Henorary |
| Course E | ECTRICAL | ENGE | L. Class 1946 Year of Gradu | Date of I | nitiation | Tune 4 | 1946 |
| Date of Bir | th JULY 2, | 1926 | lace of Birth | bLLYAD | DD | CA | UF. |
| Parent or | Guardian's Name | MAYA. | LL amé | | JAM | ES 5. | |
| Parent or | Guardian's Addres | 1305. | BROADWAY | Real | was Be | ACA | CALIF |
| 71 | Chapter Historia | Con | | | Fred | Follow | grade g ³ |
| De not write | e below this line. | | | | | Chapter Preside | ent |
| Chapter Pre | sident will collect | from Candidate | the following amou | ints before init | iation: | | |
| Shingle | 50c | Кеу\$5 | 5.50 _P | yramid | \$4.00 | Initiation_ | \$4.00 |
| | Permanent | record.—Do no | make carbon cop | y of this record | L-Print all for | ns with ink, | |

| | MEMBERSHIP RECORD | |
|--|--------------------------------------|---------------------------|
| Chapter Lambda Institution | n University of Kansa | 5 Date March 18, 195 |
| Please print name | | |
| Name Mey berry 6 | erge William | Chapter Number 1286 |
| | | General Number 20106 |
| Home address | Jetmore Kan | S. S. MEMBERSHIP: Active, |
| course Engineering Physics | Class Fob 55 Date of Init | intion. April 24 1953 |
| Date of Birth June 3 1932 Pl | | _ |
| Parent or Guardian's Name | | GCOCAC First/Name |
| Parent or Guardian's Address | | more Kansas |
| Edwin Richardson | | Cohn Transie |
| Chapter Historian Do not write below this line. | | Chapter President |
| Chapter President will collect from Candid | | |
| Shingle 75C Key Ta | not make carbon copy of this record. | 50 Initiation \$5.00 |
| Total | tal \$6.00 | Print all forms with ink. |

SIGMA TAU

| Please print name | | | | |
|--|---|------------------------|---|------------------|
| ame MAYBERRY ; | TA> | CLAIR Middle Name | Chapter Number | 2201 |
| ollege address /23/ VAT | TIER ST MAN! | HATTAN, KANSAS | General Number | 34115 |
| ome address 475 5. PARA Street | | Duale | | Strike but one |
| ourse ELECTRICAL ENS | INEERING (| 1966) Initiation date | OCTOBER | 21, 1965 |
| alumnus, give University and d | | | n for a second of | |
| | | | ********************** | *********** |
| te of Birth JULY 21, 19 | 13 Place of Birth | PITTSBURGH P | *************************************** | |
| ate of Birth JULY 21, 19 | 13 Place of Birth / MAYBERRY J Last Name | - H. | First Name | **************** |
| ate of Birth JULY 21, 19 Arent or Guardian's Name | 13 Place of Birth MAYBERRY Last Name 15 5- PARK Street | - H. | First Name | **************** |
| ate of Birth JULY 21, 19 arent or Guardian's Name | A3 Place of Birth MAYBERRY Last Name 1/5 5- PARK Street | PITTSBURGH POLS | First Name NEE , ILL, NA Rohn | **************** |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Alpha Gan | | | | | |
|-------------------------------|---|--|------------------------|---|--|
| date of initiation 210 | CL 10 | MEMB | ERSHIP (Active or | Alumnus) # (| 1:ve |
| Name Maybey Vy Last Name | To A | | Woyne | Chapter Number. | 837 |
| College address Got Win | boxIV | Las Crucos | Mes movie | ··· | 410.55 |
| Duces | - | City | State | General Number. | |
| Home address Some | 95 0 | LOJE | 880 | 201 | de e e |
| Street | | City | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. Degr | ee in FI | | | | , 71 |
| | | Course (in which d | egree will be granted) | | Year of Graduation |
| THOMETOD MEMBER DATE. | | | | | |
| B.S. Degree in | Conne | | | *************************************** | - (|
| | | | | (a) | Year Received |
| M.S. Degree in | Course | | School | | . (|
| Ph D. Dormo in | Course | | School School | , seems to | Year Received |
| Ph.D. Degree in | Course | ·/************************************ | School | *************************************** | - (|
| | | | | | Year Received |
| Date of Birth 3NOV 4 | المينيك بالمينيك بال | Birth Pe | 25019 | <i>F</i> | 101 da |
| Name of Parent or Guardian | | | | | State |
| Address of Parent or Guardian | Last Name | Bur QL | rst Name | J. | iddle Name |
| | | | | | Illinois |
| Kussell A. Johnson | ~ | 2400.70 | Ge | orge W.B | State / |
| | | Date Signed | | | The same of the sa |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter | Instit | ution Calarada | A&M | Date Of | 30, 1953 |
|---------------------|-----------------|----------------------|---------------------------|-----------------------|-----------------|
| Please priz | at name | | | | |
| Name Ma | /bcry | Rabart First Name | Carl Middle Name | Chapter Numbe | 286 |
| | | | Link Cola | | A |
| lome address | 84 Mc S | Fast Call | A A State | MEMBERSHIP; | Active, Advan |
| ourse Electri | cal Engines | Year of Gr | 5Date of Initia | tion May 2 | 4. 1953 |
| ate of BirthJan | 14,1134 | Place of Birth | cibart , Col | erado | Glada |
| arent or Guardian's | s Name | Last Name | **** | Carl First Name | *************** |
| rent or Guardian' | s Address | 410 - 22 S | treet G | lden | Colo |
| Clifford | ter Historian | <u>L</u> | | Pale E Jak | nem |
| | | | nounts before initiation: | | |
| hingle 750 | Key J | \$3.00 Lax = 1.00 | Pyramid | Initiation | \$5.00 |
| | minorit record. | Total \$6.00 | opy of this record.—Pr | rint all forms with i | |

MEMBERSHIP RECORD

| | estitution George We. | chington Universi | ty Date April | 6, 1950 |
|---|------------------------------|---|--------------------------|------------------|
| Please print name Name Ayer Law Name | Fred First Name | Lovis Middle Nam | Chapter Number | 460 |
| College address SH NA | E AS HOM | | | 16617 |
| Home address 1639 //V | ING St., N.W. | Washington, D. | C. MEMBERSHIP: | Active, Honorary |
| Course Mech. Engineer Date of Birth May 10, 19 | Class Year of Place of Birth | 1730 Date of Inite Graduation Mann heim Co | crmany | 1950 roximate |
| | Mayer Last Name | | | State |
| Parent or Guardian's Address | 1639 AVING ST | OIG | | Filmski |
| Do not write below this line. | | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Chapter President | lent |
| Chapter President will collect from Shingle 75c K | ··· \$5. | OQ _{yramid} | 54.00 Initiation | \$4.00 |
| Permanent reco | ord.—D A make carlon | of this record. | Print all forms with ink | |

Total \$6.00

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| | Scho | | | | |
|--|--------------------|---|------------------------|---|---------------------------------------|
| DATE OF INITIATION | 17/168 | MEME | ERSHIP (Active o | r Alumnus) ACT | JUE |
| Name MAVER Last Name | GARY First Name | | LEE | Chapter Number | 1647 |
| College address 503 F | NLEY HALL | COZU | ALLIS DR | C.General Number | 38961 |
| Home address > 217 Ru | HL WAY MA | EDFORD City | DPE State | 97501 Zip Code | * * * * * * * * * * * * * * * * * * * |
| ACTIVE MEMBER Data: B.S. D | egree in TNDVS7 | RIAL | ENCE | | (69) |
| ALUMNUS MEMBER Data: B.S. Degree in | | | legree will be granted |) | Year of Graduation |
| B.S. Degree in | | | School | *************************************** | Year Received |
| M.S. Degree in | Course | *************************************** | School | | Year Received |
| | Course | | School | | Year Received |
| Date of Birth 2/5/47 | Place of Birth | MMET | T TDA | HO | tate |
| Name of Parent or Guardian | PAYER Last Name | | IECE irst Name | | Ē |
| Address of Parent or Guardian. | Street | VAY 1 | PEDFORD | <u>ک</u> | dle Name /2 E |
| Maryles O. Wall | k /2/ | 6 /6 8 Date Signed | City | ohn D. Bur | les. |
| | | Date Signed | | Chapter Presid | ent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| MEMBERSHIP RECORD | | ě | | ť | 22.85 | | - |
|-------------------|-----|---|----|-----|-------|---|---|
| versity of Pitts | bul | 9 | 41 | ate | L | a | ı |

| Please print name | | of Pittsburgh Date | ······································ |
|--|---|--|--|
| iame Mayer | James | John Chapte | or Number 997 |
| ollege address | *************************************** | i a mana | 14730 |
| ome address 3807 Ca/11 | Formia Ave Pittsbu | rgh 12, Pa, MEMBE | RSHIP: Active. Honores |
| ourse PICCIVICA / C | Class 1950 | Date of Initiation Jan | 12.1949. |
| ate of Birth 5ept. 18, 1 | 949. Place of Birth Pitts | burgh | Pa. |
| rent or Guardian's Name | Mayer | Edn | ard |
| rent or Guardian's Address | 3807 Gliforni | a Ave Pittsburg | h 12, Pa |
| Chapter Historian not write below this line. | | Mill Por | wmys |
| | | | hapter President |
| | om Candidate the following amo | | \$4.00 |
| Permanent rec | ord Dollar make arbon cop | Pyramid 54.00 Inity of this record.—Print all form | tiation 94.UU |

| MEMBERSHIF RECORD. |
|---|
| Chapter 10to Institution University of Colo Date 11-8-39 |
| Piesse print name. |
| Name Mover John Donald Chapter Number 497 Last Name First Name Middle Name |
| College address 1305 University Boulder Colorado General Number 8558 Street |
| Home address 67750, Crifpin Denver, Colo MEMBERSHIP: Active Homeses |
| Course Arch, Fhginech Class 4/ Date of Initiation NOV 28 1939 Year of Graduation Approximate |
| Date of Birth Dec. 5, 1919 Place of Birth Dohver, Colo. |
| Parent or Guardian's Name Mayor A. Will Last Name First Name |
| Parent or Guardian's Address 677 So. Gilpin Denver Colo. |
| Ben 7. Fisher Edward S. Naylor. |
| Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle 50C Key \$5.00 Pyramid \$4.00 Initiation \$4.00 |

| Chapter Rho | Institution University of Idaho | Date January 6 1928 |
|--|--|---|
| Please print name. | | |
| Name Mayer Last Warne. | Orland Clauton First Name. Widdle Name | Chapter Number 64 |
| College address 720 Idaho Street. | Moscow Idaho City. State. | General Number 35 7/ |
| Home Address Street. | Genesee Idaho | Membership Active Honorary |
| Course B. S. (E.E.) Class | Year of Graduation. Date of Initiation |)n |
| Date of Birth Sept, 1.1904 | Place of Birth | Approximate Minnesota |
| Parent or Guardian's Name | Mayer Last Name. 4 er | State |
| the second secon | Street. Gene | Fust Name. |
| Chapter Historian. | fman City. | State. State. Bull Chapter President. |
| hapter Treasurer will collect from Cand | lidate the following amounts before initiation | |
| | PERMANENT RECORD—PLEASE PRINT WITH | Initiation |

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| Chapter officers will send all three forms, properly filled in, to the Grand Secretary-Treasurer as a possible after pledging. The Grand Secretary-Treasurer will return the white sheet for the Charecords. For full instructions see the inside cover of the record body. |
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| Chapter Zcta Institution Ore | management of the second control of the seco | and the state of t | |
|--|--|--|-----------------------------------|
| Name Mayer Perry | E 11 a | The second of the second | 25 |
| Name Mayer Perry 1 | rst Name. Middle Name | Chapter Number 2 | 83 |
| College address 2550 Fill more Corva | His Over | 9.4 | |
| Street. City. | State. | General Number 341 | 12 |
| Home Address 2550 Fill more, Corvall | ie de service | | |
| Street. City. | State. | Membership Active | -Honorar |
| Sours Chemical Enar Class June 1928 | | bunkt out one. | W |
| Course Chemical Engr. Class June 1928 Year of Graduation. | Date of Initiati | on Pecember Approximate | |
| Date of Birth Lune 19 1903 Place of Pint | 71-4: | Approximate | |
| Date of Birth June 19, 1903 Place, of Birth | City. | Washingt | on |
| arent or Guardian's Name Marser | 7774- | 7 | |
| arent or Guardian's Name. Mayer Last Name. | (()) e | First Name | |
| arent or Guardian's Address 2550 Fillmar | | · - | |
| arent or Guardian's Address 2550 Fill move | City, | 13 Ore. | |
| Nonald Barnes | D | / 4 m | 0 8 0 2005 & 3 |
| Chapter Historian. | _10 | bert Moser Chapter Preside | and and and observe assessment of |
| | | | nt. |
| hapter Treasurer will collect from Candidate the following a | amounts before initiation | 1: | Talent e desert |
| hingle 8.35 Kev 5- | #- | # | |

SIGMA TAU

| MAYED | Diaila a 3 | | | |
|---|----------------------|--|-----------------|---|
| Name MAYER Last Name | First Name | CHAR | CES Chapter N | umber 22/9 |
| College address 162 MI | DER MPH CHA | AORIA (/ | W Mane | |
| College address | Otty | CHAIR NO ICC | State General N | umber 32372 |
| Street | W ST LOMBA | RD 111 | | |
| Street | CIPA | ······································ | State MEMBERSI | IIP: Active, Alumni |
| ourse MECH, ENG. | (| 1964 Init | etion data MAY | 5 1017 |
| | , X | ear of Graduation | unon date222 | 24 |
| alumnus, give University and | degrees | | | |
| ate of Birth | | | | *************************************** |
| ate of Bigui | Place of Birth | CHIC! | 160, | IU |
| rent ou Gneadlenia Name | NAVED | | Oily | State |
| arent or Guardian's Name | Last Name | | CHARLE | 5 |
| arent or Guardian's Address | 3// 11 1/10 | 1 | First Nan | |
| dent or Guardian's Address | Street | Sty | MBARD 1 | Cha |
| Josef Robus Chapter Historian | | | ORLY / | State |
| Chapter Historian not write below this line. | | | - Assessment | humas |
| , not write below this line. | ¥ | | Chapte | r Freelent |
| apter President will collect from | Candidate the follow | ing amounts before to | Al-Al | |
| ingleK | | | | |

| 0 | , all the later and a later an |
|--|--|
| Chapter 136 Institution University of Pitts burgh | Date 1/15/25 |
| Piease print name. | |
| Name MAYER ROBERT CARL First Name Middle Name | Chapter Number 202 |
| College address 1436 ELM ST. WILKINSBURG PA | General Number 636 |
| Home address 1436 ELM ST. WILKINSBURG PA | MEMBERSHIP: Active Honorary |
| Course INDUSTRIAL Class 35 Date of Initiation | 5/8/35 |
| Date of Birth HUG. 7, 1911 Place of Birth WINTERTHUR | SWITZERLAND |
| Parent or Guardian's Name MAYER ROUL | State |
| Parent or Guardian's Address 1436 FLM ST. W | ILKINSBURG, PA. |
| Chapter Historian | E. Alefans Y |
| to not write below this line. | Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: | Initiation # 400 |
| | |

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PERMANENT RECORD,—DO NOT MAKE CARBON COPY OF THIS RECORD,—PRINT ALL FORMS WITH INK

| Chapter KAPPA Institution PENNSYLVANIA STATE COLL Date APRIL | 7 1951 |
|---|------------------------------------|
| Please print name | |
| Name MAYER ROBBET CHARLES Chapter Number. | 1031 |
| College address Box 314 HAMILTON HALL STATE COLLEGENERAL Number. State PA | 19317 |
| Home address 2-3 PEUNA AUF DUQUESUF PA MEMBERSHIP: | Active, Hencusky Strike out one |
| Course MECH ENC Class JUNE 51 Date of Initiation MAY 8 19 | i 5)_ |
| art 12 No. 12 N | tate |
| Parent or Guardian's Name MAYER WILBERT J Last Name First Name | |
| Parent or Guardian's Address 23. PENNA AUE DUNUESNE | Pa |
| | فلسا |
| Do not write below this line. Chapter Presiden | t |
| hapter President will collect from Candidate the collewing amounts before initiation: | |
| hingle 75c Key - \$4.00 | \$4.00 |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. Total \$6.00 | |

| Chapter | Psi | Institution Univ | MEMBERSHIP RI | ECORD | / / | 4 1040 |
|--------------|---|-------------------|--------------------|---------------------|-------------------|------------|
| W- 0 19 4000 | Please print name | | | 111(304rg) | 7. Date Jan. | 4,7949 |
| Name | Mayer, | Thomas First Name | Jos | eph | Chapter Number | 998 |
| College ac | idress 1577 Pe | nnock Rd. P | ttsburgh | Pa. | General Number | 14731 |
| Home add | Iress Jame | City | | State | MEMBERSHIP | Antiva The |
| Course | Menital E | NgClass | 1949 | .Date of Initiation | m Jan. 12 | 1949 |
| Date of Bi | rth Nov. 11, 19 | 28 Place of Bir | Year of Graduation | tsburgh | Appl Po | oximate |
| Parent or | Guardian's Name | Mayer | 41.6 | | | (4) |
| Parent or | Guardian's Address | 1517 Pe | nnock Ra | . Pittsbu | First Name | Pa. |
| | Chapter Historian ite below this line. | | | Ju | Chapter Pre | Sident |
| Chapter Pr | 50 c | rom Candidate to | 00 Pyrami | efore initiation: | OO Initiation | \$4.00 |
| | Permanent r | Total St | carbon copy of the | his record.—Print | all forms with in | k. |

| | name | a a | | | CTS. BURSI | | | |
|----------------------|------------------|------------|--------------------|----------|---------------|------------|----------------|----------|
| ame. MAYER. | 5 | PAUL | | 65 | 0010 | | 000 | 7 |
| Last Nam | be . | First Name | | M | iddle Name | Chapter Nu | mber 7 | 1 |
| ollege address | | | | | | | | |
| .7. | Street | City | | | State | General Ma | mber A . O A | · |
| ome address 30 | X 326 Street | TRA | FFORD | | PA | MEMBERSH | IP: Active, He | DOTO F |
| mrse GFAL. | ENGR | | 10 40 | | State | _ | Strike out | one |
| urse SEO4. | | Class | Year of Graduation | Date | of Initiation | JAM | 12,1999 | |
| te of Birth | | DECO | | <u> </u> | City | R | PA | ******** |
| rent or Guardian's A | Address | Last Name | | | | First Name | | |
| C.R. Pear | Lee Wistorian | Street | | | M | Dom | M State | ****** |
| not write below this | line. | | | | initiation: | Chapter | President | ******** |

| MEMBERSHIP RECORD |
|---|
| Chapter Mu Institution Oklahama University Date march 18 '36 |
| Please print name. |
| Name Mayes George Curtis Chapter Number 473 |
| Last Name Pirst Bame Middle Name Chapter Number C |
| College address 103 app norman Oklas General Number 678 & |
| |
| Home address 1002 24 19 Okla City Okla MEMBERSHIP Active The Color of the MEMBERSHIP Active The Color of the |
| Course Much Engry Class 1936 Date of Initiation Open 16 1936 Year of Graduation |
| Course 1/11 Cary 4 Class 1936 Date of Initiation Cherry 16 10 36 |
| Date of Birth July 31 1910 Place of Birth Orochett Lesas |
| City City |
| Parent or Guardian's Name Mayes Storge andrew |
| First Name |
| Parent or Guardian's Address 26/7 allen Dallas Luns |
| James R. Camber Wing Do |
| Chapter Historian Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle Key \$4.00 Pyramid Initiation \$4.00 |
| BERLANDAR PROPERTY. |

MEMBERSHIP RECORD Chapter ETa Institution Washing Ion State Date Nov. 22, 1955 Please print name Name Mayfield Derald Vene Chapter Number 1089

Last Name First Name Middle Name College address Washing Ton Pullman Washing Ton General Number 23057 Home address 81 2 Box 155 Camas Washington MEMBERSHIP: Course Civil Engineering (1956) Initiation date January 151956
Year of Graduation If alumnus, give University and degrees..... Date of Birth May 24, 1934 Place of Birth Loyal Ton California Parent or Guardian's Name. May field Voltaire

Last Name

First Name Parent or Guardian's Address Rt 2 Box 155 Camas Washington
Mi, ton V Purnell

Street

Mannas W. Cannolly Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: shingle 75c \$5.00

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter officers will send all artifications, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

| Chapter Alpha Zetainst | MEMBERSHIP itution Rice Un | | Date 5/5/ | 63 |
|---|-------------------------------|---|-------------------|----------------------|
| Please print name Name May field | George First Name | A | Chapter Number | 281 |
| College address 7/8/ | ce Blud, Houst | na Texas | | 21-10 |
| Home address. 2963 Mar Street | y's Lu Ff Word | h Teras | MEMBERSHIP: Ac | ive, chluma i |
| If all mnus, give University and de | Year of Gradus | COM . | . , | <u> </u> |
| Date of Birth. 3 / 15 / 43 | Place of Birth Owe | ns boro | Ky. | ***************** |
| Parent or Guardian's Name | May field | *************************************** | 9. A. | ******************* |
| Parent or Guardian's Address | 2963 Mary's | In Ff a | North Te | ras |
| Chapter Histories: Do not write below this line. | | · · · · · · · · · · · · · · · · · · · | Ohapter President | <u>C</u> |
| Chapter President will collect from C | andidate the following amount | s before initiation: | | |
| ShingleKey Permanent record. | —Do not make carbon copy of | | | ************** |

| | MEMBERSHIP RECORD | |
|---|--|--|
| Chapter 5/6/01 Institution | on OKLA. A. & M | Date 9/28/55 |
| Please print name | | |
| Name MAYFIELD | GERALD L. JR. First Name Middle Name | Chapter Number 1373 |
| College address / 308 W | 3 Hd. STILLWATER, OSLA | General Number 22473 |
| Home address 2// 5. 17/4 | DDEN; SHAMROCK TEN | MEMBERSHIP: Active, Strike out one |
| Course E E | Class 5 7 Date of Initiation | OCT 21 1955 |
| Date of Birth OCT 1, 1935 P | lace of Birth SHAM ROCIS | TEX |
| Parent or Guardian's Name | YFIELD, G. L. SR. | |
| Parent or Guardian's Address 211 | S MADDEN; SHAM | ROCK, TEX |
| Chapter Historian Do not write below this line. | - Charles Af | Muller President |
| | | |
| ThingleKey | state the following amounts before initiation: | Initiation \$5.00 |
| Permanent record.—Do | not make carbon copy of this record | The state of the s |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| PATE OF INITIATION HPK | 1 11, 1968 | MEMBERSHIP (Active or Al | umnus) ACTIVE |
|---------------------------------------|-----------------|-----------------------------------|-----------------------------|
| ame MAVE/ELD | PAUL DENINET | <i>-</i> | |
| Ct. | | CULIU NECKKINDA A | |
| ome address. 12428 C4 | City | OLHAS TEXAS | Zin Code |
| CTIVE MEMBER Data: B.S. Deg | ree in CHEMICAL | ENGINEERING | |
| LUMNUS MEMBER Data: B.S. Degree in | | (in which degree will be granted) | Year of Graduation |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | | School | Year Received |
| te of Birth MPV 11, 1946 | Course | School School | Year Received |
| me of Parent or Guardian | TYFIELD, RHUE | MOELL | State |
| dress of Parent or Guardian/ | 2428 CEDAR B | END DALLAS - | Middle Name |
| Milel Juna Chapter Historian | Street 3/25 | 68 City Cont | ld Honard Chapter President |

| SIGMA TAIL FRATEDNITY | | | | | |
|-----------------------|----------|------|--------|---|---|
| | STC NA A | TATT | TOTO A | - | * |

Chapter Number 2606
General Number 41483

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Alpha | school Univer | sity of | Nebraska |
|------------------------------------|---|------------------------|--|
| DATE OF INITIATION A pril | 8 1971 Pate | of Birth 22 | May 1919 |
| Name Mayfield | Robert | | -V 6 D |
| College address 4645 Dudle | y #20 Lincoln | Nebr. | Middle Name 68503 |
| Home address Street | Nemaha City | State Nebr. | 2ip Code 63414 |
| ACTIVE MEMBER Data: (Undergraduate | and graduate students) | State | Zip Code |
| Bachelor's Degree in Agric | Course (in which degree will be or was | neering granted) | Year of Graduation |
| ALUMNUS MEMBER Data: (Engineering | Course (in which degree will be gran | ated) | Year of Graduation |
| Bachelor's Degree in | ; faculty or practicing engineer) | | |
| Master's Degree in | | School | Year Received |
| Doctor's Degree in | 3 | School | Year Received |
| Glerald F Keasly | 7/30 /7/ | School Thomas | Year Received M. J. Annum pter President |
| hanter President 11 11 1 | andidate before initiation a fee of (2 years) and general service expense | \$18.50 which shall in | A V TENNETTE |

| Chapter Epsilon | Institution Kansas 5+ | ato College Date | March 10, 1938 |
|--|---------------------------------------|--------------------------------------|--|
| Please print name. | | | |
| Name Mayfield | William First Name | Allen | hapter Number 6 33 |
| College address 9/4 N. Ma | unhattan Manhatta | widne usue | ~ |
| Street Home address | City | State | • |
| Street | City | DULLE , | EMBERSHIP: Active Heneracy Strike out one |
| | ngineering Class 1936 Year of Grad | dornod | Approximate |
| | 1915 Place of Birth | Kansas Eity | Missouri State |
| Parent or Guardian's Name | Mayfield Last Name | Wm. | |
| Parent or Guardian's Address | Street | Soldier | Name Hansas |
| Chapter Historia Do por write below this inc. | aug er | dawre | Style 00 |
| Chapter President will collect 50¢ | t from Candidate the following a | smounts before initiation: \$4.00 | \$4.00 |

PERMANENT MEMBERSHIP RECORD

Chapter Number 6/2
General Number 4/744

Do not make carbon copy of this record—Print all four forms with ink.

| Chapter / # J | School UNIV OF | AKRON |
|--|---|--|
| DATE OF INITIATION 5-27 | 7-71 Date of | Birth // / / / / |
| Name MAYHAW Last Name | Joseph Fret Name | Total S. Middle Name |
| Street | RAEWICK DR. BKRO | State Zip Code |
| ACTIVE MEMBER Data: (Undergrad | duate and graduate students) | |
| | | |
| Bachelor's Degree in | Course (in which degree will be or was gra | inted) Year of Graduation |
| Bachelor's Degree in | Course (in which degree will be or was grante | |
| Graduate Degree in | Course (in which degree will be or was gra | |
| Graduate Degree in | Course (in which degree will be grante eering faculty or practicing engineer) | () |
| Graduate Degree in ALUMNUS MEMBER Data: (Engine Bachelor's Degree in Elec | Course (in which degree will be grante earing faculty or practicing engineer) TRICAL ENG P Course | VR DUE UNIV (1963) School VG STATE UNIV (1864) |
| Graduate Degree in | Course (in which degree will be grante eering faculty or practicing engineer) TRICAL ENG. Course JRICAL ENG. On | VR DVE UVIV (1963) School Year Beceived |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Piesce print name | | | | 25 | 0.20 |
|---------------------------|-----------------|--|---------------------------------------|----------------|---|
| ame Mayhew | Thomas | Richard | Cha | pter Number | 928 |
| | | | | | <u> </u> |
| ollege address Box 3.5 | t OB U.S. OH | ainesville Cla | F. G. Gen. State | eral Number | |
| Iome address 5785 | d City | | State | | Active, Alumni - Strike out one |
| ourse Electrical | Engineering | (| itiation date | ay 10,19 | 55 |
| alumnus, give University | and degrees | | · · · · · · · · · · · · · · · · · · · | | |
| ate of Birth Feb. 11, 19 | 35 Place of Bir | m Manogahel | la Penn | | te |
| arent or Guardian's Name. | Mayhew | Albert | | First Name | |
| arent or Guardiap's Addre | 5785 | S. W. 80 Th | Street | Miami | Florida |
| PMU ald | lelione | | Charles | les 21 (| mpbel |
| Chapter Histor | | The state of the s | 5 N | Chapter Presid | lent / |
| | | West of the state | | | |

SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Epsilon | Sch | ool Kansas | State | ************************* | |
|-------------------------------|--|---|----------------------|---------------------------|---------------------|
| DATE OF INITIATION De | c 15,1968 | MEMBERS | SHIP (Active or | Alumnus) Actiu | £ |
| Name Mayh, 7/ | Terrenc | 4 | Oeun | Chapter Number | 2337 |
| College address W - (| Jardine | Manhattan | | | 38799 |
| Forme address 13/3 Street | | | State Kansas State | 200 | |
| ACTIVE MEMBER Data: B.S. D | Degree in Mecha | nical English Course (in which degree | ee will be granted) | | (|
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | ************************* | ***************************** | | | (|
| | Course | | School | | Year Received |
| M.S. Degree in | Course | *************************************** | School | | () Year Received |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth 9-4-48 | Place of Birth. | Min | neapolis | Hinne so | |
| Name of Parent or Guardian | naxhill | Ma | X | Si | ate |
| Address of Payent or Guardian | Bast Name | | Name | | ile Name |
| Edy Eng | Street) | ec. 7.190 | 68 City | 5 7. M | elum |
| Chapter Historian | active contracts on the second of the second | Date Signed | | Chapter Presid | ent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| ALUMNUS MEMBER Data: B.S. Degree in Course School Year Received M.S. Degree in Course School Year Received Ph.D. Degree in Course School Year Received Date of Birth 9121/49 Place of Birth Altonna City State | Chapter Kay | PPA | | School Prof. S | ylvania St | ate Univer | sity |
|---|----------------------|---------------------------------------|-------------|----------------|-----------------------|---|--------------------|
| College address 205 A Hamilton Hall University Fark Far General Number 40374 Street City State Home address 533 E Lagan Avenus Alterna Para 16402 Street City State Zip Code ACTIVE MEMBER Data: B.S. Degree in Noclear Engineering Type of Graduatic Course (in which degree will be granted) ALUMNUS MEMBER Data: B.S. Degree in Course School Year Received Ph.D. Degree in Course School Year Received Type of Birth S121/49 Place of Birth Altonna City State | DATE OF INITIATIO | M M | ay 1,1970 | MEM | BERSHIP (Active | or Alumnus) | Active. |
| College address 205 A Hamilton Hall University Fark Far General Number 40374 Street City State Home address 533 E Lagan Avenus Alterna Para 16402 Street City State Zip Code ACTIVE MEMBER Data: B.S. Degree in Noclear Engineering Type of Graduatic Course (in which degree will be granted) ALUMNUS MEMBER Data: B.S. Degree in Course School Year Received Ph.D. Degree in Course School Year Received Type of Birth S121/49 Place of Birth Altonna City State | Name May | Luc | Larry | | | Chapter Numbe | 2405 |
| Home address. 533 E. Lagan Alence Alfanna Pa 16602 Street City State Zip Code ACTIVE MEMBER Data: B.S. Degree in Noclear Engineering (171) Course (in which degree will be granted) ALUMNUS MEMBER Data: B.S. Degree in Course School Year Received M.S. Degree in Course School Year Received Ph.D. Degree in Course School Year Received Date of Birth 9/21/49 Place of Birth Alfanna City State | | υ ≤ A | | 11 University | Park Pa | | ./ ^2 7. |
| ALUMNUS MEMBER Data: B.S. Degree in. Course M.S. Degree in. Course Ph.D. Degree in Course Course School Year Received The school Year Received Year Received Year Received The school Year Received | Home address53 | 3 E L | agan Avenue | Alteana | - Pa | 164.02 Zip Code | |
| B.S. Degree in Course School Year Received M.S. Degree in Course School Year Received Ph.D. Degree in Course School Year Received Date of Birth 9121/49 Place of Birth Altonna City State | ACTIVE MEMBER D | ata: B.S. De | gree in | Noclear J | degree will be grante | id) | Year of Graduation |
| M.S. Degree in Course School Year Received Ph.D. Degree in Course School Year Received Ph.D. Degree in Course School Year Received Date of Birth 9121/49 Place of Birth A 1700 h.A. City State | | : | | | | × × | |
| Ph.D. Degree in Course School Year Received Course School Year Received School Year Received | B.S. Degree in | | Course | | School | *************************************** | Year Received |
| Date of Birth 9127/49 Place of Birth A 1700 ha City State | M.S. Degree in | | Course | | School | | Year Received |
| City State | Ph.D. Degree in | , , , , , , , , , , , , , , , , , , , | Course | | School | | (|
| | Date of Birth | 27/49 | Place of Bi | rth Altoon | A | | le. |
| Last Name First Name Middle Name | Name of Parent or G | uardian | Mexhue | | Thomas | | Blair |
| Address of Parent or Guardian 5 33 E Lagan Avenue Alterna | Address of Parent or | Guardian | 5 33 E | Logan Axes | auc Alton | | R. |
| James a. Buchola Street April 10, 1970 City Lawren J. Washer | ame a. 1. | Bucho | | April 10, 19 | | lawer L. | Westler |
| Chapter Historian Date Signed Chapter President | Chapte | er Historian | | | | Chapter Pi | resident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

SIGMA TAU

MEMBERSHIP RECORD

| Chapter Zetu | Institution Error | n State Unive | Date Date | 12/8/61 | |
|---|-------------------------|--|---|-------------------|-------------------|
| Please print name | | | | | |
| Name May/C | Joseph | W.H.a. | 7 Chap | ter Number 13 | 43 |
| | | | | | |
| College address 2929 Street | Humson Corn | valus Or | -9011 Gene | ral Number 3.4 | 2694 |
| Home address 563154) Street | Chellenham Dr. | Portland | Cop MEMI | BERSHIP: Acti | ive, alama |
| course Engineering | | | | | |
| If alumnus, give University | | | CONTRACTOR DATE TO COMPANY TO THE PROPERTY OF | | |
| Date of Birth 3/11/6/ | Place of Birtl | Postland | | Oragen | |
| Parent or Guardian's Name | Mayle Last Name | i parilia mangini mpa mpa mangining. A | Joh | // | •••••• |
| Parent or Guardian's Address | 5631 50 | Che Honkou | Dr. Portle | ad 1, Or | -90n |
| Parent or Guardian's Address Study August Chapter Historia | antion | | Cliffor | W. 24 | ente |
| Do not write below this line. | in . | | | Chapter President | 900 March 201 000 |
| Chapter President will collect | from Candidate the foll | owing amounts before | initiation: | | |
| Shingle | Key | Pyramid | ************************************ | Initiation | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

SIGMA TAU

MEMBERSHIP RECORD

| | Institution Universi | ty of Louisville | Data Uc to lee | |
|---|----------------------------------|--|---------------------------|------------------------|
| Please print name Name Maynayol Last Name | Egbert First Name | Davis Ju- | Chapter Number | 418 |
| College address 64K | 5 Kennjuy Pr. Lovi | ville 14 Kantuck | General Number | 27857 |
| Home address Sam | 12 | | MEMBERSHIP: | Active, Alexand |
| Course Electrical | Engineering (| 1962) Initiation date of Graduation | · 1111,10, | 1959 |
| If alumnus, give University | y and degrees | | | ********************** |
| Date of Birth July 5, | /939 Place of Birth | Mon togomery, | W e | Va. |
| Parent or Guardian's Name | Maynaval Lest Warne | | Egbert First Name | |
| Parent or Guardian's Addr | 14st same 6415 Ken Street | og Dr. Loves | ville 14, K and J. Kal | tenlacky |
| Do not write below this lin | | | Chapter Presid | |
| Chapter President will colle | ect from Candidate the following | g amounts before initiation: \$4.50 | Initiation # | 815 |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

Chapter officers will send all Treasurer as soon as possible after (sheet for the Chapter records, For

| Chapter | lota | Institution | Us of Cole | XE | Date Octo 1, | 1980 |
|-------------------|-------------------------------------|--------------|------------|---|---------------------------------------|----------------|
| Ple | ease print name. | layne, | E.L. | o of the c | | 00016 |
| Name - Justici- | Marie La | First | Name. | र्ना व्यक्तिक व्यक्ति स्थापना । स्थापन | Chapter Numbe | 4000 |
| College Address | Street. | City. | | tate. | General Number | 1003 |
| | Street. | | | | | |
| Course | | Year of Grad | uation. | of Initiation | Just Approximate | 3 |
| | | 63 | | 20 | | |
| Parent or Guardi | an's NameI an's Address | ast Name. | | | First Na | Me. |
| h. 25. 15. 15. | | Street. | | | · · · · · · · · · · · · · · · · · · · | |
| Do not write belo | Chapter Historian. ow this line. | | | | Chap | ter President. |
| | er will collect from C | -1 | | | 4. | |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

MEMBERSHIP RECORD

| Chapter X1 Institution George Washington University Date April 10, 1959 |
|--|
| Please print name |
| Name Mayo Henry Casabianca Chapter Number 760 Last Name First Name Middle Name |
| Last Name First Name Middle Name |
| College address 1910 G-St. N.W., Washington D. C. General Number 271110 |
| |
| Home address 1210 S. Monroe St. Arlington 4, Virginia MEMBERSHIP: Active, Alumai Street City State |
| Course Mechanical Engineering (1960) Initiation date April 18, 1959 |
| Year of Graduation |
| If alumnus, give University and degrees. |
| Date of Birth November 4, 1937 Place of Birth Richmond Virginia |
| Parent or Guardian's Name Mayo John Last Name First Name |
| |
| Parent of Ghardian's Address 1210 S. Monroe St. Arlington 4, Virginia |
| (Some hoeff |
| Chapter Historian Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle 75c Key \$ 385 Pyramid \$4.50 Initiation \$ 8 40 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter RHO I | nstitution University | y of Idaho | Date Mar. | 8,1999 |
|---|--|--|-------------------|---|
| Please print name | | | | _(E |
| vame Mayo | John | 5-trand | Chapter Number | 372 |
| Last Name | First Name | Middle Name | 50 W 27 | |
| College address /// N. | Ashury St. Mo | scour /Jahn | General Number. | 14802 |
| Street | Clty | State | | |
| Home address /// /V | Asburg St M | OSCOW Sape | MEMBERSHIP: | Active, Hencens |
| | | | × 4 | |
| Course B5 (CE) | Class /2 | Date of Initiat | ion Nar 18 | 1949 |
| | | and the second s | | oximate |
| Date of Birth May 16, 19 | 25 Place of Birth | Yakima | L Company | Va 5/2. |
| | | City | | State |
| Parent or Guardian's Name | 11240 | * | Charles | |
| . Was the same of | Last Name | | First Name | *************************************** |
| Parent or Guardian's Address | 207 N. Grescen | t Dr. Vaku | na l | lash |
| John E. Ellis | Street | City | | State 7. |
| John E. Chis | | - 1 - 1 | Tilbus W. | Silvery . |
| Chapter Historian no not write below this line. | and the state of t | 7-7e | Chapter President | lent |
| Chapter President will collect for | rom Candidate the Sign | amounts before initia | tion: | |
| 3176 | Key Tax = 1.0 | | .00 | \$4.00 |
| , essa 6 - Annold III annold III annold III annold III an | | | | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| DATE OF INITIATION D | | MENI | | Chapter Number | 121 |
|-------------------------------|-------------------|---|------------------------|--|--------------------|
| Vame Last Name | | | Middle Name | | |
| College address 4235 / | NERRELL | DALLAS City | State | General Number | 33100 |
| Iome address SAMO E | 15 ABOUE | | | 75229 | * * * |
| Street | | City | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. Deg | ree in E | E. Course (in which | degree will be granted |) | Year of Graduation |
| LUMNUS MEMBER Data: | | | | | 13 |
| B.S. Degree in | Course | **** | School | ······································ | Year Received |
| M.S. Degree in | | | | | <u>. · (</u> |
| | Course | | School | * * ** | Year Received |
| Ph.D. Degree in | Course | ************************ | School | | Year Received |
| Date of Birth FES. 20, 1 | SSPlace of Birt | h DALLA | S' City | 7 | EXOS State |
| Name of Parent or Guardian | X11+0 | 18 ************************************ | JANET | A | LIZABETH |
| dame of Parent of Guardian | NATO Last Name | | First Name | M | iddle Name |
| Address of Parent or Guardian | | PERRELL | DALLA | | TERAS State 2 |
| Chapter Historian | Street | april 21, | 1966 | Marcu R. Chapter Pres | Yach |
| Crapter Historian | Λ | , Date dignet | | Chapter Tite | |

| Please print name | | | | | |
|---|---------------|-------------|------------------|--|----------------|
| RIBE MOYO | Kayla | oud | Charles | Chapter Numbe | =220 |
| ollege address | 3th Aur 1 | Brookings, | 5.0, | General Numbe | 21931 |
| ollege address | 1. Way 13408 | Jules July | milwante u | liø Membership: | Active, Aleman |
| ourse Electrical | Engineeri | 195 (195 | 6) Initiation di | to May 9, | 1956 |
| alumnus, give University | | | | ************************************** | |
| te of Birth March | 7, 1932 Place | of Birth. A | berdeeu. | South | 1)aKota |
| | | | - 040 | | State |
| rent or Guardian's Name. | I hat Name | 11175. | KIIIIA | First Name | |
| rent or Guardian's A <u>ddr</u> e | SA | 2.1. | 6ne7 | tou, 5 | .D. |
| 10:11.0 Par | # Street | | | 1-10 | State |
| Chapter Histor o not write below this line | | | 4 - 4 | Chapter 2 | fastran |

Permanent record.—Do not make carbon copy of this record.—Print all forms with tak.

MEMBERSHIP RECORD

| Please print name | | | | | | 1 51 |
|---|--------------|---|--------------|--------------------|---------------------------|--------------------------------|
| Name MR YO | | First Name | F | NtoN | Chapter Numb | - 636 |
| | | | | | | |
| College address 2346 | zeet zeet | City | Z.U.W.K.K.W. | State | t General Mamn | 9F |
| Home address | | | | | | |
| | | | | | VIII) | |
| Course Bhecker | cah t | ng (| 1960) In | itiation date. | JAKI | 2 1958 |
| | | | | nitiation date. | JANI | 2 / 1958 |
| f alumnus, give Universi | ty and degre | 968 | | ****************** | | ****************************** |
| of Birth Sept. 7 | y and degree | Place of Birth | | ****************** | | REMONT Blate |
| Date of Birth Sept. 7 | y and degree | Place of Birth | Bridge (| WATER | ART6 | REMONT Blacks |
| Course E R C R R R R R R R R R R R R R R R R R | 19,1931 | Place of Birth A Y U Last Name WHITE H | | Unler | ART6 | REMONT Blate |
| of alumnus, give University Date of Birth Sept. 7 Parent or Guardian's Name | 19,1931 | Place of Birth | Bridge (| WATER | ARTS First Name New | REMONT Blacks |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter XI | Institut | ion. GEORGE | WASHINGTON | ONIV. DO | uto ATRI | L 6.1981 |
|------------------------------------|------------------|-------------|-------------------|-------------------------|---------------|----------------------------------|
| Please print n | tme | | | | | |
| Name MAYO- | WELLS | WILFRI |) | JAMES CI Middle Name | apter Number | 534 |
| Last Name | 1 | First Name | | Middle Name | | 4 5 0 0 4 |
| College address 5938 | 13 TH. PLE | CE NW. | WASHING TO | N II. D.C. G | neral Number | 18087 |
| | Street | City | | State | | 41 |
| Home address\$3.3.8. | Street PLA | CE NW. | WASHINGTON | U. D.C. ME | MBERSHIP: | Active, Strike out one |
| B. FIFE END | | | 15.24 | 8 | 400 | |
| Course ELEC. ENG | oczarańnie ora | WediassYe | ar of Graduation | ate of Initiation | Appr | Nimete |
| Date of Birth | | | | | | State |
| Parent or Guardian's N | ame (DR) | WELLS | ···· | W | ILFRID | All and a second contract of the |
| 57 SOURCE - MINISTER MANNEY NO. 10 | L | ust Name | | | First Name | |
| Parent or Guardian's A | | | FALMOUTH | -1 | ENGLAN | D |
| Joel S. So. | unabend | 7 Street | | Robert | 5. Wiel | erstrasser |
| Do not write below this | | | | | Chipter Pre | sident |
| Chapter President will o | collect from Can | | | ore initiation: | | |
| Shingle 75C | Көу | | 5.00 T.00 Pyramid | \$4.0 | O.Initiation | \$4.00 |
| Perma | nent record.—I | Marke c | arbon capy of thi | s record.—Print all | forms with in | |
| | | Total S | 6.00 | 6 8 | | |

MEMBERSHIP RECORD

| Chapter IOTA Institution UN | IVERSITY OF Coloredo | Date Nev. 9, 1938 |
|---|---|-----------------------------|
| Please print name. | | 1 |
| Name Mayor Har | ry Alfred | Chapter Number 478 |
| College address | and Alodie Name | General Number 7962 |
| | State State | General Number |
| Home address Louis | ille, Colorado sy State | MEMBERSHIP: Active Honosary |
| Course MECHANICAL ENGINEERING | Class /940 Date of Initiation | DEE 5, 1938 |
| Date of Birth SEPT. 14, 1918 | lace of Birth Louis VIIIe | Colorado |
| Parent or Guardian's Name Mayo | City Fr. | State ed |
| Last Na | | First Name |
| Parent or Guardian's Address | Louisville | Colomedo |
| CARL M. BENNET | 11/ | Anderson |
| Chapter Historian Do not write below this line. | Japula | · Cull Valorident |
| Chapter President will collect from Candidate 50¢ Shingle Key | the following amounts before initiation \$5.0 | n: 0 |

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PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH IMK.

| Chapter_ | Gamma | Institu | tton Univer | eity of | Pennsylvania | Date Norm | her 15- 1938 |
|-----------|--------------------|------------|----------------------|------------------------|-------------------------|----------------------|-------------------------------------|
| | Please print na | me. | | | | | |
| Name | Mayor Left Name | | Robent First Name | | Middle Name | Chapter Numb | <u>408</u> |
| College a | ddress 3 90 2 | 40007 51 | Philade | 44 | Penna | General Numb | 7886 |
| | | Street | City | | State | | |
| ноше ва | dress /91 E | Street | City | . | Penna. State | MEMBERSHI | P: Active Henomey Strike out one |
| Course | E lectrical | Engineerie | | 1940 Year of Gradus | Date of Initiation | | 1938 |
| Date of 1 | Birth Merc | 4 28 1911 | Place | of Birth | Philadelphia | | n.n.a. |
| Parent o | r Guardian's l | Vame M | Last Name | (1.1.) | City | Robert First Name | State |
| Parent of | r Guardian's A | | E Stewar | t Are | | | |
| Sty | then ! | Angel | Street Street | a was | City | mald R. J | State Valton |
| Do not w | rite below this | | . V | | | Chapter Presi | dent |
| Chapter 1 | _ | | 32 | · • | ounts before initiation | n: | |
| Shingle_ | 50 | C Re | , \$5.0 |) <u>U</u> P | yramid \$4.00 | Initiation | 4.00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter E 1 A | School. | MASHIN | GTON | STATE U | NIVERSITY |
|--|-------------------|------------------------|------------------|---------------------------------------|---------------------------------|
| DATE OF INITIATION Nov | 14,1968 | MEMBERSHI | P (Active or | Alumnus) | ÷ |
| Name MAYNARD | GERALD | 240 | N | Chapter Number | 1663 |
| Last Name College address 2 10 0 MARKL | EY DR #8 | rough, L | uv | General Number | 38611 |
| Home address RT 2 8-2 Street | - MARUEUR | ity Wu | State 980 | 238 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree | e inCou | rse (in which degree v | will be granted) | , , , , , , , , , , , , , , , , , , , | () Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in | | | | ********************************* | , () |
| Ph.D. Degree in | Course | | School | | Year Received |
| | Course | | School | | Year Received |
| Date of Birth AUG. 271945 | Place of Birth MC | SKEGON | Mic | CHICAN | ******************************* |
| Name of Parent or Guardian MA | YNKRD E | First Na | 4018 | EUZAR | State)ET+) ddle Name |
| Address of Parent or Guardian | -28-2 | MAPLE | BUEY | WN. | ant valle |
| Lando X J | Street 11-1 | by Date Signed | City | lliám & Chapter Presi | State |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50;

| Chapter Ma. Institution U. | min. of Oklahama | Date Opril 24, 1933 |
|---|---|---|
| Please print name Name Mayrath Roll | berts L. | Chapter Number 373 |
| College address Z. Lebaur | Marie Middle Name Mouse Deleham City State | General Number 5597 |
| Home address Street Street | City State | MEMBERSHIP: Active Honory Strike out one |
| | Year of Graduation Year of Graduation | |
| Parent or Guardian's Name Ma | | |
| Parent or Guardian's Address | Order City, Kan | esac |
| Martin Miller Chapter Historian Do not write below this line. | Street | State State Schard B Incel Chapter President |
| Chapter Treasurer will collect from Candidate | e the following amounts before initiation. Pyramid # 4 | \$4 |

| Chapter The Institution Duneral S | Sklahama Date Office 24, 1933 |
|--|--|
| Name Mayrath, Thomas | Chapter Number 374 |
| College address 73/ Selaw Morma | c, Okla General Number 5598 |
| Home address Lodge City Kan | |
| Course Class 933 Year of Graduation | Date of Initiation 5-17-33 Approximate |
| Parent or Guardian's Name Let Name | Chi State |
| Parent or Guardian's Address. | THIS MAIDE |
| Marten Miller Chapter Historian Do not write below this line. | City State State Chapter President |
| Chapter Treasurer will collect from Candidate the following amount of thingle 50 Key # 4 | Pyramid # 4 Initiation. |

MEMBERSHIP RECORD

| Chapter ALPHA BETA | Institution | 5.M.U. | • | Date MAR. 2 | 21, 1960 |
|---|-------------------|-----------------------|----------------------|-------------------------|-----------------------------------|
| Please print name | | | | | |
| Name MAY5 | First Name | 910 / | VERY Middle Name | Chapter Number | 455 |
| College address 3036 | MILTON | BALLAS & | State | General Number | 8541 |
| Home address Street | (E) | <u> </u> | State | MEMBERSHIP: | Active, Alemini Strike out one |
| Course CIVIL EI | ver. | Year of Graduation | Initiation date. | MAY 14 | 1960 |
| If alumnus, give University a | nd degrees | | ******************** | *********************** | |
| Date of Birth 11/24/3 | Place of F | BIRTH BALL | AS TE | KPS | |
| Parent or Guardian's Name | MAVS Last Name | AVERY | ORT | Star | |
| Parent or Guardian's Address | 950 | KESSLER | ALIVY | DALLAS | Ter |
| Chapter Historian Do not write below this line. | llier | | Zin | Chapter President | marken |
| Chapter President will collect f | rom Candidate the | following amounts bef | \$4.50 | | Q15 . |

Permanent record.—Do not make carbon copy of this record.—Print all forms with tak.

MEMBERSHIP RECORD

| Chapter Nat'l. Chapter Institution Lamar State Col. of Tech. Date 4-27-55 |
|---|
| Please print name |
| Name Mays John Rushing Chapter Number Siret Name |
| College address 3430 Minglewood Dy. Bestement, Texas General Number 22015 |
| Home address 3430 Ming Cause d DY Ecoumon T. Texas MEMBERSHIP: Active, Alemni Street City State |
| Course Cixil Engineering (1955) Initiation date: May 5, 1955 Year of Graduation |
| If alumnus, give University and degrees |
| Date of Birth April 22, 193 a Place of Birth Jasber Texas |
| Parent or Guardian's Name |
| Parent or Guardian's Address 3430 Minglewood DY ReavmonT Texas |
| Skarpe B. June State Chapter Blacker Merica Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: 75c \$6.00 Pyramid \$4.50 Initiation \$5.00 |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Please print name | |
|--|---|
| ame MAYS RONALD Last Name First Name | ALAN Chapter Number 2353 |
| ollege address 1072 E JOHN CHAM | PAIGN - ILL General Number 32923 |
| ome address, 107/2 E. JOHN- CHAME | PA 1610 LL MEMBERSHIP: Active, Alumni State State |
| OURSE AERONAUTICAL ENG (190 | Graduation date 12-18-63 |
| alumnus, give University and degrees | ······································ |
| | |
| ste of Birth 1-9-40 Place of Birth C | HICAGO /LL |
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| | |
| arent or Guardian's Name Name Inst Name arent or Guardian's Address 16857 Norma | EONA Pirst Name |
| irent or Guardian's Name. | EONA First Name CHICAGO ILL Olty State |
| irent or Guardian's Name. | EONA Pirst Name |

| Jast Name Piret Name Piret Name Middle Name Chapter Number 1977 State City State General Number 30 4 3 5 State City State City State City State State City State City State City State City State City | Please print name | 1000 |
|--|--|--|
| ollege address. No. C. Box 4333 Norman Okla General Number 30435 Street City State Street City State Ourse Access City City City State City State Ourse Access City City City State City State Ourse Access City City City State City City City State City City City State City City City City City City City City City City City City City City City City City City City City City City City City City City | ame MAYYASI Adil | M. Chapter Number + 847 |
| Tear of Graduation alumnus, give University and degrees the of Birth Tan. 14, 1939. Place of Birth Beirut City State rent or Guardian's Name. Mrs. Manage Mayyasi, Last Name First Name rent or Guardian's Address Co. Let. You sef Dibian, Ministery of Defence, Beirut Lebanae Street Chapter Historian not write below this line. | ollege address W.W.C. Box 433: | 3 Norman, Oklas General Number 30435 |
| alumnus, give University and degrees. Ite of Birth. Tan. 14, 1939. Place of Birth. Beiruf. Lebanov. State Tent or Guardian's Name. Mrs. Manne Mayyasi, Last Name Tent or Guardian's Address Co. 14. You'sef Dibian, Ministery of Definse, Beiruf-Lebanov. Street Chapter Historian Inot write below this line. Chapter Freedom. | | |
| ate of Birth. Im. 14, 1939. Place of Birth. Beiruf. State Great or Guardian's Name. Mrs. Manuel Mayyasi, Last Name First Name Great or Guardian's Address. Jo. Lt. You'sef. Dibian, Ministery of Defense, Beiruf-Lebanor, Street Chapter Historian International Chapter Historian International Chapter President Chapter President | ourse Acro-space Engra | 1962 Initiation data Nov. 29 1011 |
| rent or Guardian's Name | | Year of Graduation |
| Test Name Last Name First Na | alumnus, give University and degrees. | |
| chapter Historian not write below this line. | alumnus, give University and degrees. | |
| Chapter Historian not write below this line. Chapter President | te of Birth Jan. 14, 1939 Place of Birth | Beirut Lebanon |
| Chapter Historian Chapter President Chapter President | alumnus, give University and degrees. ite of Birth In. 14, 1939. Place of Birth rent or Guardian's Name. Mrs. Manne May | Beirut Lebanon oliv State yasi, Fire Name |
| | alumnus, give University and degrees. Ite of Birth. I.A. 1939. Place of Birth. Tent or Guardian's Name. Mrs. Manager May, Last Name. | Beirut Lebanon oliv State yasi, Fire Name |
| apter President will collect from Candidate the following amounts before initiation: | alumnus, give University and degrees. Atte of Birth Im. 14, 1939. Place of Birth Iment or Guardian's Name. Mrs. Manager May | Beirut Lebanon vasi, Pint Name Dibian, Ministery of Defense, Beirut-Lebano State |
| | te of Birth. I.M. 14, 1939. Place of Birth rent or Guardian's Name. Mrs. Manne May Last Name rent or Guardian's Address. Jo. 1t. You sef | Beirut Lebanon vasi, Pint Name Dibian, Ministery of Defense, Beirut-Lebano State |

MEMBERSHIP RECORD

| Chapter SIGMA Institution OKLIA HOMA STATE UNIVERSITY Date 10 Nov 64 |
|---|
| Please print name |
| Name MAZACHEK DALE BERNARD Chapter Number 1898 Last Name First Name Middle Name |
| |
| College address 823 FRANKLIN PLACE STILLWATER OKLA. General Number 3 4036 |
| Home address 823 Figankin Place, Stillwater, Okla. MEMBERSHIP: Action, Alumni Street City State |
| Course Noustrial Engineering (1965) Initiation date 18 NOV. 164 |
| If alumnus, give University and degrees OREGON STATE COLLEGE, B.S. PRODUCTION TECH. |
| Date of Birth 27 Oct 33 Place of Birth LEMMON, South DAKOTA |
| Parent or Guardian's Name MAZACHEK Lucite Last Name First Name |
| Parent of Guardian's Address 11H7 CHEMAWA LOOP, N.E. SALEM OREGON |
| Gaspier Historian State |
| Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Chapter | KAPPA | Institution Je | 79 | L'MIY. | Date Nov | 4, 1914 |
|--------------|---------------------------------------|-----------------|-------------------|----------------------|-----------------|----------------|
| Name M | Please print name | Dani | e/ | Frank | Chapter Number. | ++72 |
| College add | ress Boy 14f | Pollock | Circle 57 | ate College | General Number. | 21615 |
| Home addre | 20 | GIYAY | Inlle, O | Pa State | MEMBERSHIP: | Active, Manual |
| Course | Justrial E | ny Class | Year of Graduatio | Date of Initiation | De C | 1/254 |
| Date of Birt | | Place of | Birth Bre | roklyhan | New | Kerk |
| | uardian's Name | Last Name D 492 | ank M | azeika. | First Hame | ar. |
| Will | chapter Historian below this line. | man | Grave | wile, | aul Ka | raich |
| Chapter Pres | sident will collect i | 00.4 | | s before initiation: | Initiation | \$5.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter THETA Institution Chicerie | ty of Illinen Date Van. 21 1948 |
|--|--|
| Please print name. | |
| Name Maget Veseph Last Name Pirst Name | Liene Chapter Number 972 Middle Name |
| College address 1200 M. Hickory Champa | 13162 State General Number 13162 |
| Home address 3 + 4 5 Cligg Cand, Street | hear J Alabama MEMBERSHIP: Active, Hearthy Strike out one. |
| Course Mechanical Eng. Class 1944 Year of Gra | Date of Initiation Lan. 27 1948. Approximate |
| Date of Birth July 13 122 Place of Birth | Sirningham, Alakama |
| Parent or Guardian's Name Master Be | Pirst Name |
| Parent or Guardian's Address 3495 Cliff Rec | Dirning ham, Alabama |
| T3 Pe Cording | Chilip a. De Camp Chapter President |
| Do not write below this line. | U Chapter President |
| Chapter President will collect from Candidate the following an | nounts before initiation: |
| Shingle 50 9 Key 6.00 | |

| Please print name. | | * | 238 |
|-------------------------------|-----------------------------|---------------|--|
| Name MAZOUREK | EDWARD | LEONARD | 920 |
| Last Name | First Name | Middle Name | hapter Number 200 |
| College address 7/5- ZNO | | S. DAK. | eneral Number 8455 |
| Home address | City | State | Concist Number 5 |
| Street | City | , source | MEMBERSHIP: Active Honoracy Strike out one |
| Course CIVIL ENC INSE | Class 194 Year of Gra | | DOC: 10, 1939 Approximate |
| Date of Birth Fes. 8 /1 | Place of Birth_ | TYNDALL | J. DAKOTA |
| Parent or Guardian's Name | PADDOCK | City A & N | State |
| Parent or Guardian's Address | I ast Name 715 - ZND | RAPID City | Name SOUTH DAKOTA |
| Chapter Historian | Street Land | City | es F. Maler |
| Do not write below this line. | of the said of | | Chapter President |
| | a Candidate the following a | | The state of the s |

| Name MAZUR Last Name | ROBERT J | O HN Chapter Number | , 22 |
|--|----------------------|---|----------------|
| College address | | | 99511 |
| Street Home address 769 WEN Street | GLER AVE SHARON , PE | State | Active, Alumni |
| Course ELEC, ENGINEERIN | V6 (| itiation date May 13, | 1956 |
| f alumnus, give University and deg | | *************************************** | |
| Date of Birth MAR, 8,1935 | Place of Birth | SHARON, PENN | A. |
| 'arest or Guardian's Name | MAZUR Last Name | JOHN First Name | State |
| TA P. C. T. C. | | | |
| Parent or Guardian's Address | 769 WENGLED AVE | SHAPON , P. | ENNA. |
| Parent or Guardian's Address. **Bernard Voitko- Chapter Historian | 769 WENGLED AVE | SHARON D. | Para Para |

PERMANENT MEMBERSHIP RECORD

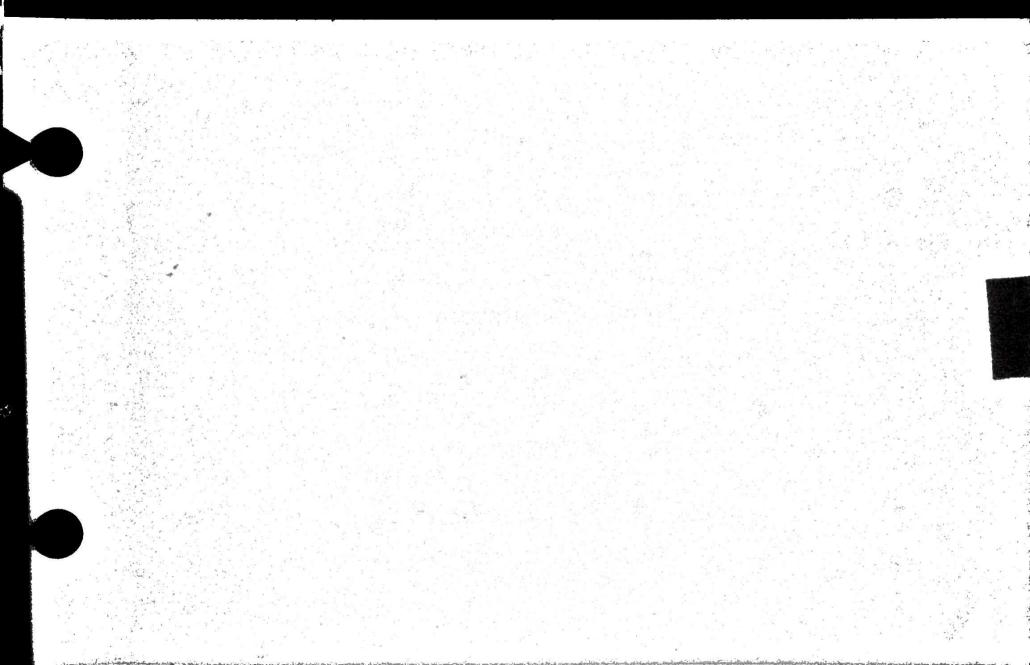
Chapter Number General Number

Do not make carbon copy of this record—Print all four forms with ink. Chapter Alpha Epsilon School University Nevada Reno 9-23-40 DATE OF INITIATION 7/2 Date of Birth.... Mbici College address Box 9066 Uni Sta KARATINA Home address 50 X **ACTIVE MEMBER Data: (Undergraduate and graduate students)** Bachelor's Degree in..... Graduate Degree in Course (in which degree will be granted) ALUMNUS MEMBER Data: (Engineering faculty or practicing engineer) Master's Degree in..... Doctor's Degree in..... School Chapter Historian Chapter President

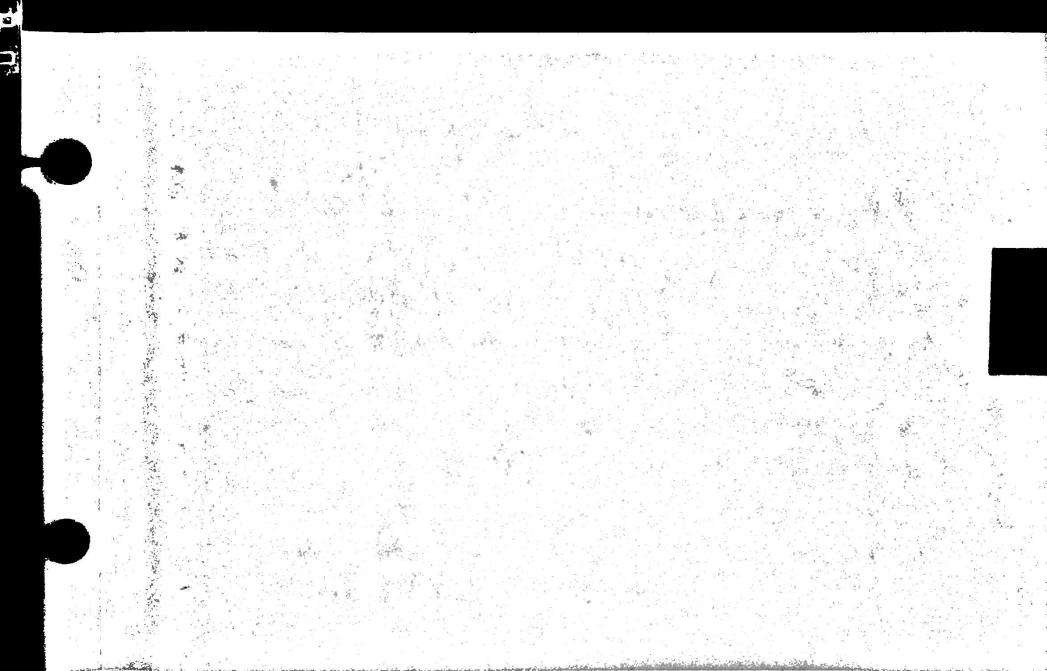
Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key.

the membership certificate, the Pyramid (2 years) and general service expense.









PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter 7he | ta | School University | ity of Illie | ai š |
|-------------------------|--------------------|---|------------------------|---|
| DATE OF INITIATION. | 3/25/69 | 4/11/69 MEMBERSHIP | (Active or Alumnus) | Active |
| Name MEMC | HAM JEFF | | Chapter Numbe | .2693 |
| College address 20 | 5 E Green | Champaign - | ile Name General Numbe | 39146 |
| Home address 249 | Street Spring Hve. | Glen Ellyn, Sta | 10/22 | |
| ACTIVE MEMBER Data | : B.S. Degree in | Course (in which degree will | neering be granted) | Year of Graduation |
| ALUMNUS MEMBER D | Data: | | | |
| B.S. Degree in | Course | | School | Year Received |
| M.S. Degree in | Course | | School | Year Received |
| Ph.D. Degree in | Course | *************************************** | School | () Year Received |
| Date of Birth /0/ | /29/46 Place of Bi | rth Chica | 90 , III, | *************************************** |
| Name of Parent or Guar | The Ma | acham, Tho | nas Willian | State Middle Name |
| Address of Parent or Gu | uardian 245 S | pring Ave, 6 | len Ellyn, Il | /. |
| | faurains Street | 3/ 27/69 Date Signed | City alla X. | State |
| | | | | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Please pri | nt name | | | | |
|------------------|------------------|-------------------|----------------|-----------------|-----------|
| me Meach | om | Warren | Edgar | Chapter Numb | 205 |
| - | | - M-11 - 11 - 11 | | | |
| llere eddress | 911 Belgi | Tove ave | CENO New | adaGeneral Numb | 26932 |
| 11080 ann ann | Street | City | St | ate . | |
| ome address 2 | 11 Belgran | e ave Ren | o Neva | MEMBERSHIP | Alumni |
| | | - 1 | | | |
| urse Civil | - Engire | ering (1 | 950) Initiati | on date Life By | 1959 |
| * * | | Year | of Graduation | ` | 041 5 |
| alumnus, give U | niversity and de | grees Universi | ty of Nevac | la, B.S in | CIU.h Eng |
| 1 | 23 | 1211 | <i>/</i> | 0 1.0 | |
| te of Birth | suary est | ZPlace of Birth | iewman | Calif | OFNIA |
| | 111 | 4 / 1 | | | |
| rent or Guardian | 's Name/ Y/6 | acham | Vern | 2D First Name | |
| | 9 4 19 | AO I III | 1 4 1 | C / D' / | 0 1-1 |
| gent or Guardian | 's Address | 186 116 | ST Grove | St. Bishop | Californi |
| 11.00% | y myers | Street | | Olty On - | O. Caler |
| | | <u>m</u> | | laylon | |
| not write below | this line. | in the set of the | | Chapter 1 | President |

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MERIDONALIS SECOND

| Chapter Alpha | Institution University | of Nebr. | Deta April 18, 1939 |
|--|---|----------------------------|---|
| Please print name. | | | ~~~ |
| Name Mead | Clifford | LaVerne | Chapter Number |
| Last Name | First Name | Middle Name | 022 |
| College address 1423 | 3.5. Lincoln | Nebr. State | General Number 825 |
| Home address Street | Cozad | Nebr. | MEMBERSHIP: Active Honovary Strike out one |
| Course Mechanical | Eng. Class 194 Year of Grad | Date of Initiation | April 27, 1939 Approximate |
| Date of Birth Jan. 3, | 1920 Place of Birth | Cozad | Nebr. State |
| Parent or Guardian's Name | Mead Last Name | Earl | C. Pirst Name |
| Parent or Guardian's Address | Street | Cozad | Nepr |
| Robert Schle | ekbier | Tul | tow T. Strale |
| Chapter Historic Do not write below this line. | <u>in</u> , , , , , , , , , , , , , , , , , , , | s ⁷ s | Chapter President |
| Chapter President will collect | t from Candidate the following s | amounts before initiation: | \$4.00 |
| Shingle 50c | Кеу 55.00 | Pyramid \$4.0 | O Initiation |

| Please print name | 35 AM 6 | | |
|-----------------------------------|-----------------------|-------------------------------------|------------------------------|
| Name Megd | Gene | William Chapter | Number 335 |
| Last Name | First Name | Middle Name | |
| College address. 6/2 50. 9 | Z Laramiz | Wyoning General | Number 10007 |
| outer. | N. Dlong Charge | Windsha a sessence | -Aleman |
| Home address | City | E Myoning MEMBER | SHIP: Active, Strike out one |
| course Electrical Engit | sering Class 1950 | Date of Initiation | 4,1949 |
| | | VI N N | 8 |
| Date of Birth Make. Zely. 191 | 26Place of Birth Laur | istown Chi | State |
| Parent or Guardian's Name | | Phe | <i>a</i> |
| | Last Name | Pirst : | Name |
| Parent or Guardian's Address. | 3104 Park Pla | ce Cheyenne | Nya |
| CPL. FR | 7 | Old Della | State / |
| Chapter Historian | leuman_ | | apter President |
| Do got write below this line. | | | |
| Chapter President will collect fr | WE OU | | \$4.00 |
| Shingle 50c | Key | | iation |
| Permanent re | | opy of this record.—Print all forms | with ink. |
| | Total \$6.00 | | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter MU | Sc | hool UNIVER | SITY OF | OKLAHOR | (A |
|---------------------------------|---------------------|---|------------------------|---|--------------------------|
| DATE OF INITIATION | ECEMBER I | 1970 MEMBERS | HIP (Active or A | llumnus) ACTI | v.e. |
| Name MEAD | Robbert | | MOSHER | Chapter Number | 2439 |
| Last Name College address 611-B | First Name 5.MILLER | NORMAN | | General Number | 40854 |
| Home address 6/1-B Street | 5. MILLER | ALORMAN City | State OKA, State | 73069 Zip Code | A |
| ACTIVE MEMBER Data: B.S. D | egree in METAL | Course (in which degree | NGINEER | ING | () Year of Graduation |
| ALUMNUS MEMBER Data: | 4.1 | | | | |
| B.S. Degree in | Course | | School | | () Year Received |
| M.S. Degree in | Course | Carrott Burner de l'ademperature establishe | School | *************************************** | () Year Received |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth 10 FEB 19 | 740 Place of Birth | SCHENECT | ADY CV | N.Y. | tate |
| Name of Parent or Guardian | MEAD, | HAROL | A Name | RICH | ALD dle Name |
| Address of Parent or Guardian | % VA RE | SIDENC, | B/LOX/ | | 5 |
| 7. John ROBEN | | 10-23-70 | C | ef B. P. | enter |
| Chapter Historian | | Date Signed | | Chapter Presid | lent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Please print name | | | |
|--|--|--|---------------------|
| Head | 5. | Edward | 126 |
| Lest Name | First Name | Edword Chapter 1 | Tumber |
| | | | |
| lege address | Carly Tapla | City So. De K. General 1 | fumber 476 |
| | | | |
| me address | Acmoun | So. Dok. MEMBERS | HIP: Active, Admini |
| | ¥ | | |
| urse Chemical | English (19 | (2) Initiation date 3-5 | -6/ |
| | Year of | Graduation | |
| alumnus, give University | and degrees | ti er angita silla sil ating nga angit tilan ana kananganan pantagan atandian atau. | |
| 200 300 30 203 300 3 00 300 300 300 300 300 300 300 300 300 | | | |
| te of Birth 9-22 - | 90 Place of Birth | Mitchell | So. Do K. |
| | | Clay | State |
| 4 | Mead | Dr + Mrs | S.F. |
| rent or Guardian's Name | Last Name | Dr & Mrs | |
| | | | |
| rent or Guardian's Addres | Ja | Armour | So Dek |
| //. // | Street | | -7 · |
| | mu | brace | x ryres |
| ce ja | and the second s | Charles and the state of the st | pter Profilent |
| Chapter Histori | | | |
| Chapter Histori not write below this line. | | | |

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| Chapter | ETA | Institution. | Jashington 5 | Tota College | Date Norca b | w/5,1951 |
|-----------|-------------------------------------|----------------------|---------------------|---------------------------------------|-----------------------|---|
| | Please print name | | | | | |
| Name | Heade | Byro | M | Middle Nessie | Chapter Number | 947 |
| | Last Name | Callanus | ame | Middle Name | ,, | 18626 |
| College a | iddress | reet | City | Dasking tou State | General Number | , |
| Home ad | dress /// N. 7 | 77 AVENUE | Yakina | Washing low | MEMBERSHIP: | Active, Manage |
| Course | Coll Engine | aring cla | 1952 | Date of Initiat | ion Dec Z / | Strike est ese |
| | | | | tion Fermando, Ca | | |
| Parent or | r Guardian's Nam | e # Hca | de | ω.Β. <u> </u> | First Name | *************************************** |
| Parent or | r Guandian's Addi | ress /// X/ Z7 | # Avenue | , Yakina | | (|
| Lobe | A De | my | | 4 | Javid W | Scatt |
| Do not w | Chapter Hist rite below this lin | | | | Chapter Pre | aldent |
| Chapter I | President va colle | ect from Candidate (| he following amou | ints before initiation: | | |
| Shingle | 75c | Key | \$5.00 _P | vramid \$4.0 | O Initiation | \$4.00 |
| 77. | Permaner | it record. Da Xet | make kar Copy | of this record.—Pr | int all forms with in | k. |
| | | | \$6.00 | * * * * * * * * * * * * * * * * * * * | | |

| Chapter 517 Ma Institution OK lahoma A+M College Date Nov. 8, 1933 |
|---|
| Please print name |
| Name Meador, Berhal Marcelle Chapter Number 2 33 Last Name First Name Middle Name |
| Last Name First Name Middle Name |
| College address 124 West, Still Water, Okla, General Number 3683 |
| Street City State |
| Home address Concho, Okla. MEMBERSHIP: Active Record State Strike out one |
| Course Electrical Class 1935 Year of Graduation Date of Initiation Nov. 22 1933 Approximate |
| |
| Date of Birth June 22,1933 Place of Birth Tuba City, Arizona |
| |
| Parent or Guardian's Name Meador, C.W. |
| Last Name First Name |
| Parent or Guardian's Address Street Concho, Okla. |
| Eugene With State |
| Chapter Historian Chapter President Do not write below this line. |
| Chapter Treasurer will collect from Candidate the following amounts before initiation: |
| Shingle #50 Key #4 Pyramid 4 Initiation #4 |
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| Chapter Chi. Institution T | MEMBERSHIP RECORD J. of New. M | lex Dec 5-5- | 52 |
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| Name Meddar Lero | Alton | | 469 |
| College address 505 5 w Rom | E. Albu N.M. | General Number | 19456 |
| Home address 505 12 W. Roma | Albu, N.M | MEMBERSHIP: | Active, Manual |
| course Elec Engradian | | | 2 |
| Date of Birth 9-26-59 Place of | Birth Po | rtales, N. M | rk. |
| Parent or Guardian's Name Meado | r, William | Tirst Name | |
| Parent or Guardian's Address 1800 N | · Auc K Per | | Κ. |
| Dick Chapter Historian Do not write below this line. | the state of the s | Chapter Please | iltner |
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| Please print name | | | |
|----------------------------------|--|--|---|
| Name Meador, | Myron | Eugene | Chapter Number |
| Last Name | First Name | Middle Nanie | 25228 |
| Sollege address/209 N. B. | lackweider, Okla | Hama City, Oklas | General Number 25228 |
| Home address 713 N. Col | lege, Bethan | y OKIA | MEMBERSHIP: Active, Alesse est o |
| course Electrical E | nginearing (| 1958) Initiation date | December 4,1957 |
| d atmosphia silva tyatushishi sa | A CONTRACTOR OF THE | | * |
| | | | AL I - |
| Date of Birth Nav. 30, 1 | 1.3.2Place of Birth | OKlahoma City | Okla- State |
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| Parent of Guardian's Name | 930 Piace of Birth Megdor Last Name | Oklahoma Lity Out Lester E. | Okla- State First Name |
| Parent or Guardian's Name | 930 Piace of Birth Megdor Iast Name 713 N. College | Oklahoma Lity Lester E. e., Bethany, | Okla-State First Name Okla. |
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MEMBERSHIP RECOUNT

| hapter Thu | Institution. | 3.0.5 M. | 4 T. | Date Jan r | 1,1955 |
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| Please print nam | • | | | *************************************** | |
| Meador | Ro | ney | Howard | Chapter Number. | 637 |
| Last Name | Fir | t Name | Middle Name | | |
| llege address | st.Jee | Ropid City | s.Dak. | General Number. | 2174 |
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| ome address 4. Ro | faul 3. | City Cag | S.Dak | .Membership; | Active, Always |
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| hapter President will col | lect from Candida | te the following amo | unts before inFlation: | | |
| hingle \$0.7.5 | Key | 6 · · · | yramid 4150 | Initiation | f 500 |
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